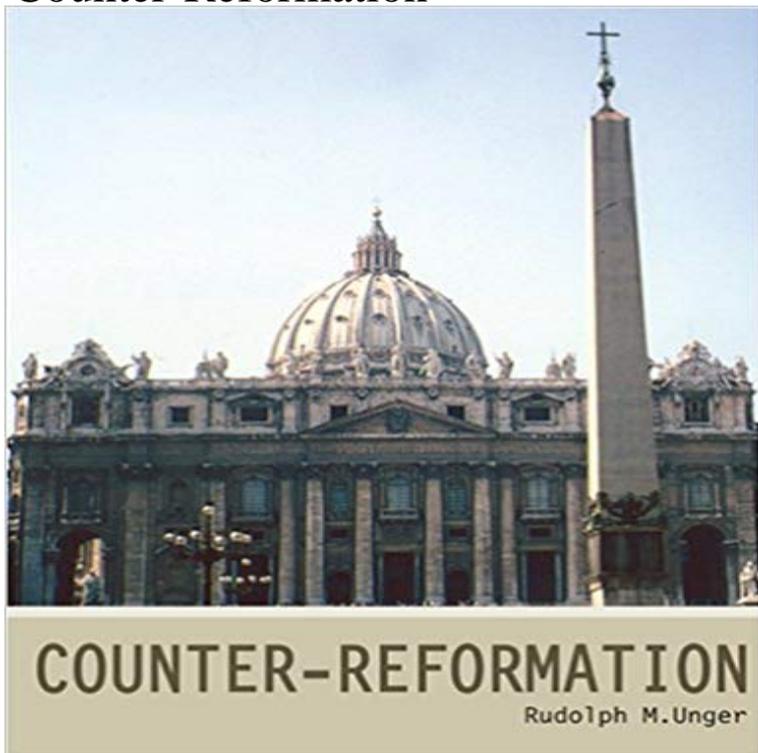


Counter-Reformation



Dark days descended on the Catholic church following the death in 1958 of Pope Pius XII, staunch defender of the one true faith as the vicar of Christ for 19 years. The rebellion against truth and morals, that was rampant in the secular world, then entered into the ranks of the one, holy, catholic and apostolic faith. Weakness of leadership in the church enabled the infiltration and rapid spread of heretical ideas which gained respectability and theologians, contemptuous of the dogmatic and moral teachings of the church, seized their opportunity and gained great influence and strong control of the church's direction during and following the second Vatican Council. The Cardinals, Archbishops and Bishops, instead of leading, allowed themselves to be manipulated by these arrogant, pseudo-liberal periti, the so-called experts. And in the 1960s, an unbelievable upheaval with great accompanying turmoil for the Catholic faithful, moved like a tidal wave through the household of faith. Priests, nuns and brothers, the cadre of the church, deserted the ranks in droves. The laity, perplexed and confused by all the rapid changes occurring, including the radical revision of the liturgy, were left to flounder in the flotsam and jetsam that ensued. Much like the boy who stepped forward to stick his finger in the crumbling dike holding back the raging sea, the author undertook a monthly newsletter in defense of the orthodoxy of the church which was being challenged world wide. The Hierarchy, in an endeavor to placate the new movers and shakers in the church as well as those of other faiths and the secular media, embarked on a so-called ecumenism which, in fact, was irenicism. For eight years, the author labored and persisted in this David-like endeavor with precious little moral or financial support.

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