

# The Eucharist in Theology and Philosophy: Issues of Doctrinal History in East and West from the Patristic Age to the Reformation (Ancient and Medieval Philosophy, Series 1)



The present volume has been built up around fifteen papers presented at an international conference co-organised by the Department of Medieval Studies of the Central European University, Budapest, the Centre d'Etude des Religions du livre, Paris, the De Wulf-Mansion Centre at the Katholieke Universiteit Leuven and the Benedictine Abbey of Tihany, Hungary. The conference was convened to discuss the general conceptual, doctrinal and - broadly speaking - theological and philosophical aspects of the developments concerning the Eucharistic doctrines of the Christian Churches, not just the Western ones, but the Byzantino-Slavic and Oriental ones, too. When organizing the final shape of the volume at hand, the editors were eager to get contributions with a wide divergence of perspectives. In this way, the so-called Nestorian Controversy and the aftermath of Chalcedon received great emphasis, their problems being several times approached in the Patristic section of this book, by authors who in no way agree in its evaluation, but rather, for a long while, have been in debate with each other. Similar is the case with the crucial debates in the medieval theology of the Eucharist, be it Eastern or Western. Even more tangibly, the great questions of a symbolist or realist interpretation of the presence of Christ in the bread and the wine, or, once the doctrine of the real presence had been affirmed, its modalities, such as transubstantiation or transformation, or the question of what happens to the bread and the wine, and when, during the liturgical celebration, in order that they might become the real body and blood of Christ, are treated over and over in these contributions just as they have been treated over and over during the intellectual history under review. This recurrence of the same or similar doctrinal problems in diverse circumstances, envisaged from different theological, philosophical or

historical perspectives, is one of the factors that give this volume its unity.

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Ancient and Medieval Philosophy Series 1. vol. 35. **History of Christian theology - Wikipedia** in Theology and Philosophy: Issues of Doctrinal History in East and West from the Patristic Age to the Reformation, Ancient and Medieval Philosophy, Series 1, **Istvan Perczel Curriculum Vitae - CEU People - Central European** Mar 27, 2017 Its largest groups are the Roman Catholic Church, the Eastern Orthodox doctrine and dogma Jesus Christ sacred worship prayer creed sacrament .. throughout the Middle Ages itself the understanding of the essence evolved. . In the 19th century philosophical and historical criticism inspired some **Hymns on Faith - A COMPREHENSIVE BIBLIOGRAPHY ON** The life of Jesus Christ, the birth of Christianity, and the Apostolic Age (the first 100 years) 1-10. This capsule summary is offered as a study guide of Church History. Jesus often taught in parables, an ancient Eastern literary genre. .. 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When he became pope in 590, among his first acts was writing a series of **The Eucharist in Theology and Philosophy: Issues of Doctrinal CURRICULUM VITAE - Notre Dames Philosophy - University of** Mar 31, 2014 Professor of Medieval Theology, Faculty of Theology, University of Oxford . in Duns Scotuss Physics, History of Philosophy Quarterly, 16 (1999), 1-18 .. of spiritual theories of Eucharistic presence in the middle ages and Reformers). . \*Patristics Conference, University of Oxford, East and West: Some **Pope Gregory I - Wikipedia** Christian philosophy is a development in philosophy that is characterised by coming from a Christian tradition. Contents. [hide]. 1 Hellenistic philosophy and early Christian

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