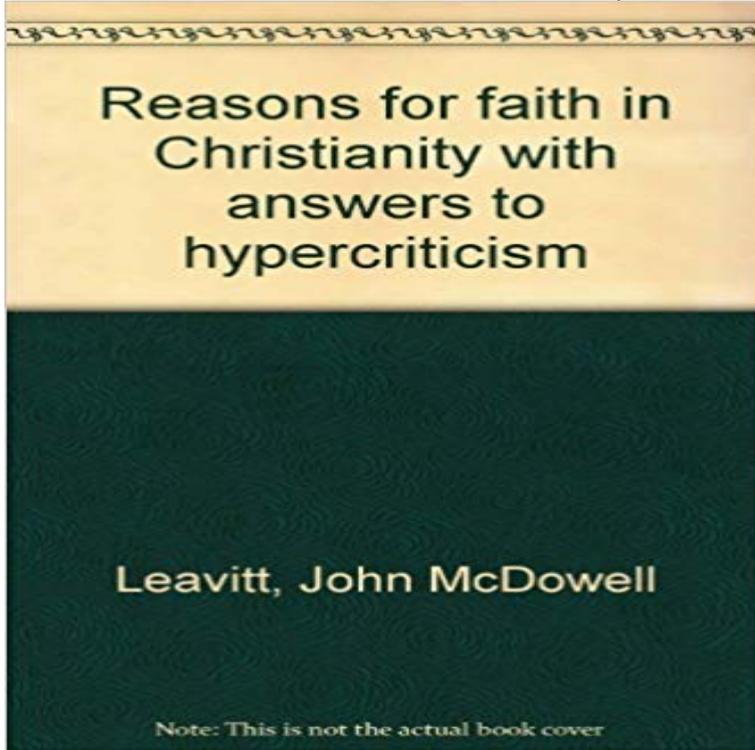


Reasons for faith in Christianity with answers to hypercriticism



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1900. Excerpt: ... XIII HYPERCRITICISM AND PROPHECY The most subtle and dangerous attack on Christianity is against its evidences. Prophecy and miracle are appointed proofs. Undermine these pillars, and you overthrow the edifice. Style Revelation a literature! By a word you have reduced the divine to the human. Moses! Elijah! Isaiah! Did they declare a future known only to Omniscience and communicated by Jehovah, or were they mere men of genius like Shakespeare and Milton and Goethe? If the latter, then were the apostles also literati. Ministers of the Gospel are lecturers to please men, and not ambassadors called and authorized to proclaim the salvation of God. We hold that Incarnation is the key to Scripture. All its evidences center in this sublimest fact of the universe, and can be interpreted only in its light. Hence our difficulty in convincing skeptics who scorn the sole clew to Revelation. Nor can we always reason from the originals of Scripture in the inspired words of God. Manuscripts have been corrupted, and translations are in the language of man. But the prophecies we are to cite are the same in all versions, and bear in themselves and fulfillments the indubitable proofs of a divine veracity. Having the substance, the form is not indispensable. However necessary the shell and the casket, yet the treasure is the kernel and the jewel. Hypercriticism overlooks the preparation of the prophet. Moses and Paul were called by God. But they surpassed all mortals in natural genius and laborious education for their work. To place on their thrones inferior men is to minimize the gifts of heaven. By primal endowment and protracted discipline both were brought into harmony with the divine Spirit. The

more perfect the human instrument the less
apparent the celestial impulse. ...

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