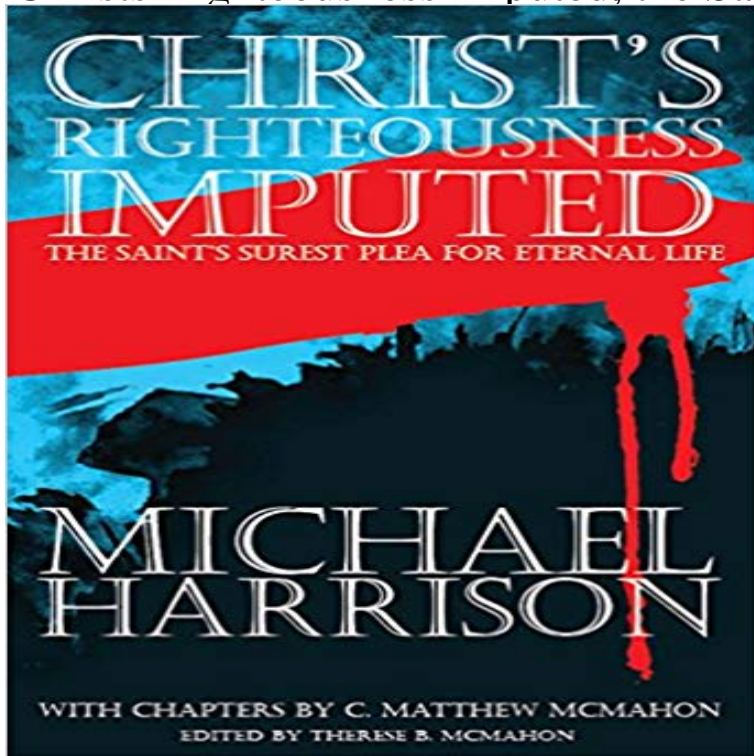


Christs Righteousness Imputed, the Saints Surest Plea for Eternal Life



Michael Harrison (1640-1729) was a faithful Puritan Minister of the Gospel and a powerful Reformed Presbyterian preacher. Is the doctrine of justification important for todays church? Assuredly and emphatically, YES. Harrison covers this topic in six points beginning with his main text of Isaiah 45:24-25, Surely, shall one say, in the LORD have I righteousness and strength, etc. He covers, 1. Who are the people that shall be made partakers of this blessed privilege of justification? 2. The nature of justification; what it is. 3. What that righteousness is, for, and by which we are justified at Gods judgment seat. 4. The time when Gods children are made partakers of this blessed privilege. 5. How are we justified by faith? 6. Objections against the doctrine of justification answered. And finally he gives the reader an application. Harrison felt the critical need for his congregation to understand that the righteousness, by and for which, we are esteemed righteous at Gods judgment seat is only available through Jesus Christ. He biblically proves that it is the active and passive obedience of Jesus Christ, performed by him in our stead, imputed to us, and received only by faith, that gives us the privilege of the doctrine of justification. Harrisons work is a breath of theological fresh air, and it should be to every true believer who ponders the biblical nature of this most important doctrine. If you stand, on the Day of Judgment, before the judgment seat of God, in the righteousness of Jesus Christ, you will have wrapped around you the saints surest and only plea for pardon and eternal life. This is not a scan or facsimile, has been updated in modern English for easy reading and has an active table of contents for electronic versions.

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