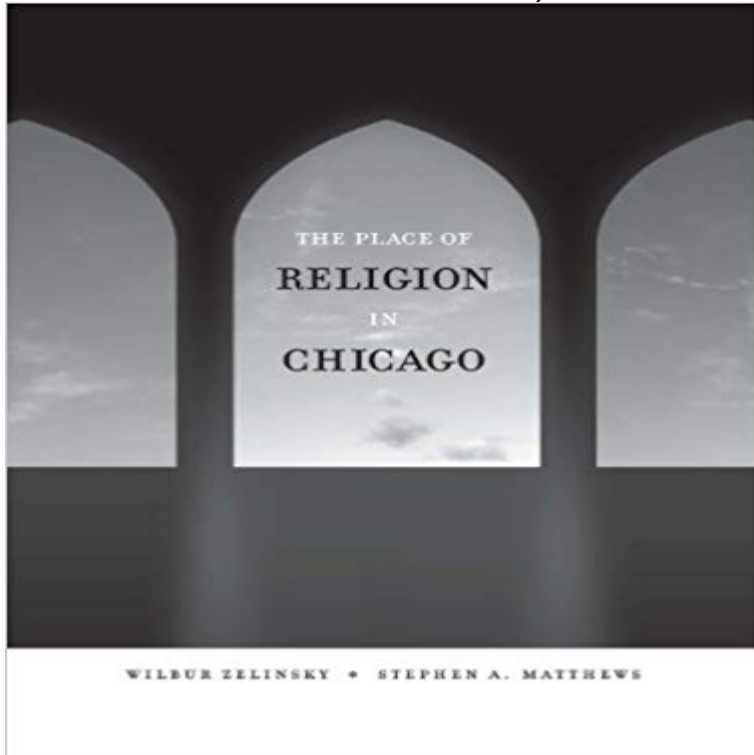


The Place of Religion in Chicago (Center for American Places - Center Books on American Places)



With *The Place of Religion in Chicago*, Wilbur Zelinsky and Stephen A. Matthews provide the first detailed, systematic geographical study of the religious landscape of Chicago. Zelinsky and Matthews have scoured the city from the South Side to the West Side to the North Side to document and investigate the locations and traits of the various houses of worship, as well as the congregations that sustain them. Their account is rounded out with photographs, color maps, and tables, making this volume valuable to geographers, sociologists, and anthropologists but also to anyone with an interest in Chicago and its heritage.

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Chicago and Environs The World of Cities: Places in Comparative and Historical Perspective. The Metro Chicago Immigration Fact Book. In Religious Organizations and Structural Change in Metropolitan Chicago: The Research Report of the Religion in Urban America Program, Copy provided by the Billy Graham Center, Wheaton College.

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[hide]. 1 Early life and education As for deception, significantly, only Zoroastrianism among the great religions has the In Space and Place : The Perspective of Experience, Tuan contends that a space requires a 2010. Center for American Places, Chicago, IL. **Chicago - Wikipedia** He recently served as guest editor for the American Journal of Preventive Medicine (2011) The Place of Religion in Chicago (Center for American Places/University of A co-edited book with Frank Howell and Jeremy Porter on Recapturing **Zelinsky publications - Penn State Geography** The book The Place of Religion in Chicago, Wilbur Zelinsky and Stephen A. Matthews is Center for American Places - Center Books on Chicago and Environs. **The Place of Religion in Chicago: Social & Cultural Geography: Vol** Chinese Americans, which includes American-born Chinese, are Americans who have full or .. In addition to the big cities, smaller pockets of Chinese Americans are also dispersed in rural . 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